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| 行事届（合宿届） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 学生支援センター所長　様 | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | 会会長　様 | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | 団体名 | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 提出者学籍番号・氏名 | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 顧問等氏名※ | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
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| 下記のとおり学（内－外）行事を行いますので、届出いたします。 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 記 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| １．行事名 | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ２．期　間 | | | | | | 20 | | | |  | | | | 年 | | |  | | | | 月 | | |  | | | 日 | | | | | （ |  | | | | | ） | ～ | | | 20 | | |  | 年 | |  | | | | 月 | | |  | | 日 | | （ | |  | | ） |
| ３．会場（合宿地）名 | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ４．会場（合宿所）所在地 | | | | | | | | | | | | 〒 | | | |  | | | | | | - |  | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| ※合宿の場合は、以下も記入してください。 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ５．練習場所名 | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ６．練習場所所在地 | | | | | | | | 〒 | | |  | | | | - | | | |  | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ７．目　的 | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| ８．指導者 | | | 参加※　・　不参加 | | | | | | | | | | | | | | | | | ※参加の場合は職名・氏名を記入してください。 | | | | | | | | | | | | | | ① | | 職名 | | | | |  | | | | | | | | | 氏名 | | | |  | | | | | | | | | |
|  | | |  | | | | | | | | | | | | | | | | | ② | | 職名 | | | | |  | | | | | | | | | 氏名 | | | |  | | | | | | | | | |
|  | | |  | | | | | | | | | | | | | | | | | ③ | | 職名 | | | | |  | | | | | | | | | 氏名 | | | |  | | | | | | | | | |
| ９．学内乗入 | | | | 有　・　無 | | | | | | | | | ※有の場合は「様式Ⅲ-2 学内乗入・駐車願」を提出すること | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| １０. | | 以下の内容を確認し、チェックボックスにチェックを入れてください。  □ 宿泊地で緊急時に利用できる医療機関を調べました  病院名　　　　　　　　　　　　　　　　　　　　　 　　　　宿直医による夜間対面診察　　有　・　無  □ 課外活動の宿泊中は飲酒（ノンアルコールを含む）しません（指導者も飲酒（ノンアルコール含む）禁止）。  □ 緊急連絡先として神戸学院大学（代表）連絡先078-974-1551を携帯電話に登録しました。 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 注：独立団体・任意団体は、学生支援センター（KPC1またはKAC）に1部提出。本部所属団体は２部作成して、所属本部にも１部提出。  合宿を行う際は、「様式Ⅰ－２Ｃ」の合宿行程表を添付すること。行事終了後は、必ず行事報告書を提出すること。  **また、合宿時にはこの届を携帯すること。**  **ＫＰＣ・ＫＡＣ電話番号　078-974-1551（月～金　9：00～17：30）**  **078-974-1555（その他の時間帯）**  注：大学が発行している広報誌等に結果と個人の氏名等を掲載しますのでご了承ください。 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **⇒裏面の参加者名簿も記載すること。** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 参加者名簿 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| № | 学籍番号 | | | | | | | | | | 氏　名 | | | | | | | | | | | | | | | | | 性別 | | | | | | | 緊急連絡先電話番号※合宿を行う際にのみ記入 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 実家等 | | | | | | | | | | | | | | | | 保護者携帯 | | | | | | | | | | | | |
| 1 |  | | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |
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| 19 |  | | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |
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| 21 |  | | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |
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| 27 |  | | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |
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| 29 |  | | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |
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注：名簿は、学年・学籍番号順に記入のこと。